

**MEMBER WORK HOURS RECORD**

CHAIRMAN: \_\_\_\_\_

DATE OF WORK PARTY: \_\_\_\_\_

LOCATION (S): \_\_\_\_\_

WORK TO BE COMPLETED: \_\_\_\_\_

MEMBER'S NAME ATTENDING: *(Please print clearly)*

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

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19) \_\_\_\_\_

20) \_\_\_\_\_